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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: DAVID E. KING
) Group Art Unit: 2855

SERIAL NO.: 10/648,115
) Examiner: NOORI, MAX H.

FILED: AUGUST 26, 2003
) Confirmation No.: 3139

FOR: SHAFT DELASHING METHOD AND
ASSEMBLY WITH WIRELESS INTERFACE
)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dec\*27 2004 3:17PM

## AMENDMENT AND RESPONSE TO OFFICE ACTION

In response to the Office Action mailed October 8, 2004 in regard to the above Patent Application, Applicants request reconsideration of the claims in view of the following amendments and remarks:

01/18/2005 TOKON1 00000012 061130 10648115 01 FC:1201 200.00 DA

DP-309 225/DE3-0325

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## CONCLUSION

It is believed that the foregoing amendments and remarks are fully responsive to the Office Action and that the pending claims, claims 2-3, 5-10, 13-18, 20, and 22-24 herein should be allowable to the Applicant.

In the event the Examiner has any queries regarding the instantly submitted response, the undersigned respectfully request the courtesy of a telephone conference to discuss any matters in need of attention.

Although fees are dealt with in a separate transmittal sheet, if there are additional charges with respect to this matter or otherwise, please charge them to Deposit Account No. 06-1130.

Respectfully Submitted,

**CANTOR COLBURN LLP** 

Date: December 27, 2004

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| •  |  |                                 |  |                            |              |                  |       | Application or Docket Number |                 |         |                    |  |  |
|--|--|---------------------------------|--|----------------------------|--------------|------------------|-------|------------------------------|-----------------|---------|--------------------|--|--|
| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2004  10648 15   |  |                                 |  |                            |              |                  |       |                              |                 |         |                    |  |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |                                 |  |                            |              |                  |       | SMALL I                      | ENTITY          | OR      |                    | THAN<br>ENTITY                                 |  |
| T  | OTAL CLAIMS                                    | <br>}                           |  |                            |              |                  |       | RATE                         | FEE             | 7       | RATE               | FEE  |  |
| -  | OR ·   | <del></del> .                   | NUMBER FILED   |                            | ÁUMS         | BER EXTRA        |       | BASIC FE                     |                 | ٦,,     | BASIC FEE          |  |  |
| ┡  | OTAL CHARGE                                    | ARIE CIAIMS                     | 7 minus 20=  |                            |              |                  |       | 05                           |                 | 1       |                    |  |  |
| -  | DEPENDENT C                                    | <del></del>                     | 1 11   | inus 3 =                   | • /          |                  |       | × 25                         | <del>. </del>   | OR      |                    |  |  |
| <u> </u>   |  | NDENT CLAIM P                   | <del></del>  |                            |              |                  | x/0   |                              |                 | OR      | 1200               | <del>/</del>                                   |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2   |  |                                 |  |                            |              |                  |       | +180                         | <u>.</u>        | OR      | 1200               |  |  |
|  |  |                                 |  |                            |              |                  |       | TOTAL                        | ·               | JOR     | TOTAL              | L,   |  |
|  | CLAIMS AS AMENDED - PART II                    |                                 |  |                            |              |                  |       | SMALL                        | ENTITY          | OR      | OTHER<br>SMALL     |  |  |
| _  |  | (Column 1)<br>CLAIMS            | <del></del>  | (Colun                     |              | (Column 3)       | Г     | 3111766                      | ADDI-           | ر.<br>ا |                    | ADDI-  |  |
| NTA  | 12/27/4  | REMAINING<br>AFTER<br>AMENDMENT |  | NUMBER PREVIOUSLY PAID FOR |              | PRESENT<br>EXTRA |       | RATE                         | TIONAL          |         | RATE               | TIONAL<br>FEE                                  |  |
| AMENDMENT  | Total  | · 18                            | Minus  | - 2                        | <del>Ţ</del> | =                |       | × 25                         |                 | OR      | ×50.               |  |  |
| MEN  | Independent                                    | . 5                             | Minus  |                            | 1            | =                |       | ×100                         | ,               | OR      | x200               | 200  |  |
| Ļ  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                 |  |                            |              |                  |       | +180                         |                 | OR      | +360               |  |  |
| クソ   |  |                                 |  |                            |              |                  |       | TOTAL<br>DOIT, FEE           | - 1.            |         | LATOT              | 200  |  |
|  | (Column 1) (Column 2) (Column 3)               |                                 |  |                            |              |                  |       |                              | ·               | 10      | addit. Fee         |  |  |
| _  |  | (Column 1) CLAIMS               |  | HIGHE                      | ST           | (Column 3)       | lг    |                              | ADDI-           | 1       |                    | ADDI-  |  |
| T B  |  | REMAINING<br>AFTER              |  | PREVIO                     |              | PRESENT<br>EXTRA |       | RATE,                        | 1               |         | RATE               | TIONAL<br>FEE                                  |  |
| NOW  | Total  | <u> </u>                        | Minus  | ; ,-                       |              | =                |       | × 25                         |                 | OR      | x50                |  |  |
| ARE  | independant                                    | Minus                           | The second secon |                            |              | ;~               | × 100 | <del></del>                  | OR              | 1200    |                    |  |  |
|  | FIRST PRESE                                    | NTATION OF MU                   | JLTIPLE DEI  | TIPLE DEPENDENT            |              | CLAIM [].        |       |                              | 1               |         |                    |  |  |
|  |  |                                 |  |                            |              |                  |       | +180                         |                 | OR      | #360<br>TOTAL      |  |  |
| ·  |  |                                 |  |                            |              |                  |       | TOTAL<br>Doit, Fee           |                 | OR      | ADDIT. FEE         |  |  |
| ,<br>  |  |                                 |  |                            | ·            | ering B          |       |                              | !               |         |                    |  |  |
| NTC  |  | CLAIMS<br>REMAINING<br>AFTER    |  | HUME<br>PREVIO             | ER<br>USLY   | PRESENT<br>EXTRA |       | RATE                         | ADDI-<br>TIONAL |         | RATE               | ALICA<br>TIONAL<br>.FEE                        |  |
| AMENDMENT  | Total  | AMENDMENT *                     | Minus  | PAID F                     | UH .         | <u>.</u> . :     | -     | × 25                         | FEE             | OR      | ×50                | <u>.,, , , , , , , , , , , , , , , , , , ,</u> |  |
| MEN  | Independent                                    | . :                             | Minus  | ***                        |              | =                | -     | <u>X 0 2</u><br>X 100        |                 | İ       | 1,200              |  |  |
| ۲  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                 |  |                            |              |                  | -     | ~ 100                        |                 | OR .    | 24.0               |  |  |
|  |  |                                 |  |                            |              |                  |       |                              |                 | OR      | +360               |  |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "" |  |                                 |  |                            |              |                  |       |                              |                 | ori ,   | TOTAL<br>ODIT, FEE |  |  |
| •  | of the "Highest Nu                             |                                 | LED FOR IN THE   | S SPACE IS                 | less that    | n 3. enter 😁 "   | • -   |                              | propriate box   |         |                    |  |  |
|  | <u> </u>                                       |                                 |  | :                          |              | -                |       | ·                            |                 |         |                    |  |  |